

**2023/2024 MARSHALL ACADEMY STUDENT ADMISSION INFORMATION**

Patty Lusby	Bookkeeping	Date enrolled:
Lacy Tollison	Secretary	_____
Linda McKinney	Guidance	

**\*STUDENT BIOGRAPHICAL INFORMATION (ALL INFORMATION REQUIRED)**

FULL NAME: LAST: \_\_\_\_\_ FIRST: \_\_\_\_\_ MIDDLE: \_\_\_\_\_

PREFERRED NAME: \_\_\_\_\_ Male  Female

GRADE (23/24): \_\_\_\_\_ New Student  Returning Student

BIRTHDATE: \_\_\_\_\_ AGE: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_

STUDENT'S CELL: \_\_\_\_\_ Address has changed:  Yes  No

ADDRESS: MAILING: \_\_\_\_\_  
Street City State Zip

PHYSICAL (if different): \_\_\_\_\_

STUDENT LIVES WITH: Both Parents  Mom  Dad  Grandparents

Other: \_\_\_\_\_ PARENTS ARE: MARRIED  DIVORCED

**FATHER'S (or Guardian) INFORMATION:**

\*NAME: \_\_\_\_\_

\*CELL PHONE: \_\_\_\_\_

\*EMAIL: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_

\*PLACE OF EMPLOYMENT: \_\_\_\_\_

\*MAILING ADDRESS IF DIFFERENT FROM STUDENT:  
\_\_\_\_\_  
\_\_\_\_\_

\*Marshall Academy Alumnus? Yes  No

**MOTHER'S (or Guardian) INFORMATION:**

\*NAME: \_\_\_\_\_

\*CELL PHONE: \_\_\_\_\_

\*EMAIL: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_

\*PLACE OF EMPLOYMENT: \_\_\_\_\_

\*MAILING ADDRESS IF DIFFERENT FROM STUDENT:  
\_\_\_\_\_  
\_\_\_\_\_

\*Marshall Academy Alumnus? Yes  No

**EMERGENCY CONTACTS (other than parents):**

NAME: \_\_\_\_\_

RELATION TO STUDENT: \_\_\_\_\_

PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_

RELATION TO STUDENT: \_\_\_\_\_

PHONE #: \_\_\_\_\_

**MAY PICK UP MY CHILD:**  
\_\_\_\_\_  
\_\_\_\_\_

**MAY NOT PICK UP MY CHILD:**  
\_\_\_\_\_  
\_\_\_\_\_

**ACADEMIC HISTORY:**

HAS STUDENT PREVIOUSLY ATTENDED MARSHALL ACADEMY? NO  YES

If NO, current report card must be included with registration paperwork for grades 1-12. IF YES, GRADE \_\_\_\_\_ NUMBER OF YEARS \_\_\_\_\_

PLEASE LIST ANY SCHOOLS PREVIOUSLY ATTENDED:

SCHOOL(S)	CITY/STATE	GRADE(S)	YEAR(S)

ADDRESS OF LAST SCHOOL ATTENDED AND PHONE NUMBER TO CONTACT: \_\_\_\_\_

PRINCIPAL OR COUNSELOR'S NAME: \_\_\_\_\_

**MEDICAL HISTORY:**

LIST ANY MEDICAL PROBLEMS YOUR CHILD MAY HAVE THAT THE SCHOOL NEEDS TO BE AWARE OF: \_\_\_\_\_

DOES THE STUDENT HAVE ANY PHYSICAL, MENTAL, OR EMOTIONAL CONDITION WHICH WOULD LIMIT HIS/HER PARTICIPATION IN ANY/ALL ACTIVITIES AT MARSHALL ACADEMY? YES  NO

If YES, please explain: \_\_\_\_\_

HAS THE STUDENT EVER BEEN EVALUATED FOR SPECIAL ACADEMIC NEEDS, LEARNING DIFFICULTIES, OR SCHOOL ADJUSTMENT PROBLEMS BY A PSYCHOLOGIST, OR OTHER PROFESSIONAL? YES  NO

If YES, please explain: \_\_\_\_\_

MEDICATIONS STUDENT IS CURRENTLY TAKING: \_\_\_\_\_

**SIBLINGS ATTENDING MARSHALL ACADEMY:**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

GRADE 23/24: \_\_\_\_\_ OR YEAR GRADUATED \_\_\_\_\_

GRADE 23/24: \_\_\_\_\_ OR YEAR GRADUATED \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

GRADE 23/24: \_\_\_\_\_ OR YEAR GRADUATED \_\_\_\_\_

GRADE 23/24: \_\_\_\_\_ OR YEAR GRADUATED \_\_\_\_\_

PARENTAL CONSENT:

STUDENT: \_\_\_\_\_ GRADE: \_\_\_\_\_

**PUBLICITY/PHOTO RELEASE**

Marshall Academy HAS my permission to use a photo/video of my child for the purpose of student recognition or school advertisements.

Marshall Academy DOES NOT HAVE my permission to use a photo/video of my child for the purpose of student recognition or school advertisements.

**CORPORAL PUNISHMENT**

Corporal Punishment (paddling) **MAY** be used as a disciplinary measure for my child.

Corporal Punishment (paddling) **MAY NOT** be used as a disciplinary measure for my child.

**MEDICATIONS ALLOWED TO BE GIVEN TO MY CHILD**

Tylenol (headaches/fever) Yes  No  Advil (headaches/fever) Yes  No

Benedryl (allergic reactions) Yes  No  Tums (stomach aches) Yes  No

**FIELD TRIP AND ATHLETIC TRIP PERMISSION**

My child has permission to go on all supervised field trips, class parties and athletic competitions sponsored by Marshall Academy/ Marshall County Educational Foundation. I understand that I will be notified of all field trips and class projects which will take my child off campus prior to the event itself. Transportation will be provided on a Marshall Academy bus or van or private cars. I understand that all reasonable precautions will be taken to insure my child's safety on these outings. I will not hold Marshall County Educational Foundation or any parent or school employee responsible in case of an accident. YES  NO

**STATEMENT OF UNDERSTANDING:** *Please initial beside each statement.*

- A. Prior to my child's admission, I must have completed and returned the completed application to the school office. \_\_\_\_\_
- B. **I must attach a copy of my child's most recent report card unless he/she is entering kindergarten or first grade and a recent standardized achievement test score(s) if available. (new students only)** \_\_\_\_\_
- C. My child's standardized achievement scores may be used as one factor in determining acceptance to MA and he/she may be required to take other tests to determine admission and/or placement. \_\_\_\_\_
- D. My child's admission depends upon vacancies in the grade to which he/she is applying and a determination by Marshall Academy that my child has met all other admission requirements set forth by the school's administrative staff and Board of Directors. \_\_\_\_\_
- E. All new applications for admission are subject to approval by the Board of Directors of the Marshall County Educational Foundation \_\_\_\_\_
- F. Marshall Academy reserves the right to dismiss any student whose conduct or academic progress is not in compliance with the school's regulations, policies, and /or standards. \_\_\_\_\_
- G. Regular and punctual attendance is required for satisfactory completion of the school program, and that every student is expected to be in regular attendance unless health or some other urgent reason prohibits them from doing so. \_\_\_\_\_
- H. **Students enrolling in Pre-K, Kindergarten or first grade at Marshall Academy or those students enrolling for the first time in grades 2-12 must provide a "Certificate of Compliance" which states that all immunizations are up to date; a copy of the social security card; and birth certificate.** \_\_\_\_\_
- I. I understand that students (grades 7-12) will be subject to drug testing policy set forth in the student handbook. \_\_\_\_\_
- J. I understand that it is my responsibility to read the 2023/24 Marshall Academy student handbook. \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# MARSHALL ACADEMY

## TUITION PAYMENT SCHEDULE: 2023-2024

- Based on Option Selected -

**Annual Price**  
1 payment; Due June 15

**12 Monthly Payments**  
(June - May)  
Financed by School; 8.5% charge

(Full Price, rate per child for first two children)

School Tuition Rates	(Full Price, rate per child for first two children)			
	Pre-School (3K-4K)	\$	5,214	\$ 471
	1 Kindergarten (5K)	\$	6,247	\$ 565
	1 Elementary (1-6)	\$	6,948	\$ 628
	1 Jr High (7-9)	\$	6,974	\$ 631
	1 High School (10-12)	\$	6,998	\$ 633
	(Half Price for 3rd and subsequent children)			
	Pre-School	\$	2,607	\$ 235
	Kindergarten	\$	3,123	\$ 282
	Elementary	\$	3,474	\$ 314
Jr High	\$	3,487	\$ 315	
High School	\$	3,499	\$ 316	

**Technology Fee - \$65.00 per semester per student to be drafted in June and January**  
(1st-12th grade - 3rd child is free)

### Special Offers and Incentives

Incentives

**Family Plan:** On our family plan, the third child is half-price **AND ALL SUBSEQUENT CHILDREN ARE HALF-PRICE:** For families enrolling more than three children, use the schedule above based on the oldest three children.

**Early Registration:** Returning Families who register February 15-March 9 will be entered to win one of three \$1000.00 tuition discounts. Families who register between March 20-April 7 will be entered to win one of four \$500 tuition discount (weekly drawings throughout February 15-April 7 except Spring Break week). **Late Registration:** Any returning student who is not registered by May 31st will be subject to a \$100 late registration fee.

Financing: Please note that if you choose to make monthly tuition payments to Marshall Academy, you will be assessed an 8.5% finance charge. If you feel your bank or financial institution can provide a better rate, please feel free to finance elsewhere and pay your tuition in its entirety by June 15.

## Proposed School Calendar 2023-2024

Fall Sports Pictures	August 1 (9:00 am)
Teacher's Inservice	August 2 - 4
Open House / Meet the Teachers	August 3 (6:00-7:30) Drop-Off Supplies
New Student Orientation	August 3 (1:00 pm)
7th Grade Orientation	August 3 (2:00 pm)
Senior Portraits	August 4 (11am Boys, 1pm girls)
Work Day (Parents/Supporters)	August 5 (7:30am)
Class of 2023 Orientation & Picnic	August 6 (4:00 pm)
1st Day of School(Full Day)	August 7
Meet the Patriots	August 7 (6:00pm)
School Day Pictures	August 30
Labor Day Holiday	September 4
End of 1st 9 weeks	October 5
Fall Break	October 6 - 9
Report Cards Available on FACTS	October 13
Students dismiss (½ day)	November 17
Thanksgiving Break	November 20-24
Review Day	December 15
Semester Exams (½ days)	December 18 &19
Teacher Work Day	December 20
Christmas Holidays	December 21-January 7
2nd Semester Starts	January 8
Report Cards Available on FACTS	January 10
MLK Holiday	January 15
Winter Break	February 19
Students Dismiss ½ Day	March 7
Teacher's District Meeting	March 7 (Afternoon)
Cheer Try-Outs	March 7 (Afternoon)
Spring Break	March 8-17
4th 9 weeks start	March 18
Beauty Revue	March 23
Easter Holidays	March 29-April 1
Junior / Senior Prom	April 6
Seniors Last Day	April 26
Sports Banquet	April 28
Senior Exams	April 29-30
7-11 grade Academic Awards(10:00)	May 1
Senior Academic Awards	May 2
Elementary Field Day	May 3
Vespers	May 5
Graduation	May 10
Kindergarten Graduation	May 13

Review Day	May 13
Semester Exams( $\frac{1}{2}$ ) Days	May 14-15
Elementary Awards Day	May 15
Teacher Work Day	May 16

**MARSHALL COUNTY EDUCATIONAL FOUNDATION, INC.  
2023-2024 ENROLLMENT CONTRACT AND PROMISSORY NOTE**

<b>FEES PER CHILD</b>	<b>(3K-4K)</b>	<b>5K</b>	<b>Elementary (1-6)</b>	<b>Jr. High (7-9)</b>	<b>High School (10-12)</b>
Full Tuition Each Child 1 & 2	\$5,214	\$6,247	\$6,948	\$6,974	\$6,998
Discount Tuition Child 3	\$2,607	\$3,123	\$3,474	\$3,487	\$3,499

Technology Fee per student: **\$65.00 per semester** Grades 1-12 to be drafted in June and January (3<sup>rd</sup> child will not be assessed a technology fee)

For and in consideration of the Marshall County Education Foundation, Inc. (hereinafter “Marshall Academy”) reserving space, hiring the requisite number of teachers and staff for the upcoming school year, and allowing my child to register and enroll, I do hereby promise and agree to pay to the order of Marshall Academy the entire tuition and fees for the student listed below for the 2023-2024 school term. I understand this document is a binding agreement and legal promissory note. I understand and agree that withdrawal of the within named student from Marshall Academy will in no way release me from the financial obligation of this promissory note.

I agree to pay Marshall Academy according to the payment plan that I have selected herein and subject to the terms and provisions of this contract. My failure to pay the entire amount of tuition shall constitute a breach of contract on my part, which may result in litigation being brought against me by Marshall County Educational Foundation, Inc. for the express purpose of collecting said monies owed by me. In the event default is made in payment of any installment when due, any legal holder of this note may accelerate the remaining installments and declare the entire indebtedness payable, and collectible at once, whether due on its face or not. Installments are delinquent if not paid on the date due. *A \$50.00 late charge will be imposed on all delinquent installments, and a \$25.00 fee for returned checks and returned bank drafts.* The makers and endorser waive presentment for payment, protest and notice of protest for non-payment of this note. In the event there is a delinquency in payment and this contract (note) is referred to an attorney for collection, a reasonable amount may be added to this note as attorney's fees.

Every family is responsible for 20 service hours to the school throughout the 2023-2024 year. A family may opt to pay \$200 instead of completing service hours. At the end of the year, if the service hours are not accounted for, then I agree to pay \$200 to the school. Service hours must be approved by either the coordinator for the Booster Club, PTC, Headmaster or president of the Board of Directors.

I further understand and agree that the student and parent/guardian listed below will abide by all policies, rules and regulations of the school as set forth by the Board of Directors and Administrator, including those contained in the Student Handbook. I further understand that if said student fails to abide by the rules, regulations and handbook policies, all privileges of the school may be withdrawn from said student. Further, that such withdrawal of privileges, regardless of duration, will in no way affect my obligation to pay full tuition in accordance with the plan selected.

I agree to the conditions of the payment plan I choose and in the manner selected on our Tuition Contract:

***Based on Option Selected on back\****

**Annual Price**

1 payment; Due June 15

**12 Monthly Payments**

(June - May)

Financed by School; 8.5% charge

(Full Price, rate per child for first two children)

<b>School Tuition Rates</b>	Pre-School (3K-4K)	\$	5,214	\$	471	
	1 Kindergarten (5K)	\$	6,247	\$	565	
	1 Elementary (1-6)	\$	6,948	\$	628	
	1 Jr High (7-9)	\$	6,974	\$	631	
	1 High School (10-12)	\$	6,998	\$	633	
	(Half Price for 3rd and subsequent children)					
	Pre-School	\$	2,607	\$	235	
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	Elementary	\$	3,474	\$	314	
	Jr High	\$	3,487	\$	315	
High School	\$	3,499	\$	316		

\_\_\_\_\_ **Annual Payment: Full balance due by June 15** Amount \$ \_\_\_\_\_

\_\_\_\_\_ **Monthly Payments: Balance paid in 12 equal payments: June-May** Amount \$ \_\_\_\_\_

**I agree to the conditions of the payment plan herein selected.**

**Please list the names of any person with whom tuition payment information may be discussed or released:**

(1) \_\_\_\_\_ (2) \_\_\_\_\_

**Please list the names of any person with whom school records may be discussed or released:**

(1) \_\_\_\_\_ (2) \_\_\_\_\_

**STUDENT NAME:** \_\_\_\_\_ **Grade for 2023-2024:** \_\_\_\_\_

*In affixing my signature to this contract, I hereby acknowledge that I have read the terms and conditions of this contract and express my complete agreement to and understanding of all of the terms and conditions set forth herein.*

**DATE:** \_\_\_\_\_ **AUTHORIZED SIGNATURE:** \_\_\_\_\_  
(PARENT/GUARDIAN)



**MARSHALL ACADEMY 2023-2024 PAYMENT OPTION FORM**

Annual payments may be paid by cash, bank draft or credit card. Monthly payments will be accepted by bank draft or credit card **ONLY**. Please make your payment selection below. Complete & sign the bottom portion of the form.

**If you elect to pay IN FULL annually, please mark the appropriate box:**

- I will pay **IN FULL** by cash/check on or before June 15, 2023  
Tuition - \$\_\_\_\_\_ Technology Fee - \$\_\_\_\_\_
- I elect my **IN FULL** payment to be taken by Bank or credit card draft - Please complete the appropriate section below

**Monthly or Yearly Tuition Payments:**

**BANK DRAFT**

I (we) hereby hereby authorize, hereinafter, called **Marshall Academy** to electronically debit my (our) account (and if necessary, electronically credit my (our) account to correct erroneous debits) as follows:

Check One: \_\_\_Checking \_\_\_Savings

indicated below at the depository financial institution named below, hereafter called DEPOSITORY, and to debit the same to such account. I (we) acknowledge that the origination of ACH transactions to my(our) account must comply with the provisions of U.S. Law.

Depository Name (Bank Name) \_\_\_\_\_

City \_\_\_\_\_ State, ZIP \_\_\_\_\_

Account # \_\_\_\_\_ Bank Routing # \_\_\_\_\_

Name on Account: \_\_\_\_\_

\_\_\_Annual: June Tuition \$ \_\_\_\_\_

\_\_\_Monthly: June-May (12 Payments)  
Draft Date: \_\_\_1st \_\_\_15th

DRAFT AMOUNT (Amount of Debit): \$ \_\_\_\_\_

**Technology Fee per student: \$65.00 per semester grades 1-12 to be drafted from bank account listed in June and January (3<sup>rd</sup> child is will not be assessed a technology fee).**

**CREDIT CARD\*\*\* 3.0% Convenience Fees apply to all credit card payments\*\*\***

Type of Credit Card: \_\_\_VISA \_\_\_MasterCard \_\_\_Discover \_\_\_American Express (3.5% fee)

Card Information: Name: \_\_\_\_\_

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

\_\_\_Annual: June Tuition \$ \_\_\_\_\_

\_\_\_Monthly: June-May (12 payments)  
Draft Date: \_\_\_1st \_\_\_15th

DRAFT AMOUNT: \$ \_\_\_\_\_

Marshall Academy is hereby authorized to initiate entries for payment of tuition/fees to my credit card or bank account as listed above. This authorization is to remain in full effect until I (we) notify **Marshall Academy** in writing, by phone, or location address that I (we) wish to revoke this authorization. I (we) understand that **Marshall Academy** requires at least three days prior notice to cancel this authorization.

CUSTOMER NAME (PARENT NAME): \_\_\_\_\_

STUDENT(S) NAME: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**NOTE: DEBIT AUTHORIZATIONS MUST PROVIDE THAT THE RECEIVER MAY REVOKE THE AUTHORIZATION ONLY BY NOTIFYING THE ORIGINATOR IN THE MANNER SPECIFIED IN THE AUTHORIZATION.**